

Dear Friends,

Much like wine, Pulse too has improved as it has aged, from its humble beginnings in the mid 70's to its 45th edition this year, its' **Trysts** have been **Timeless** as always.

So like every year block out September 16-22 on your calendar this year too for an unprecedented extravaganza of luminous Literary, scintillating Socio-Cultural, intriguing Informal and awe-inspiring Artistic events and of course not to forget grand, glamorous, sizzling Star Nights.

From the bookworm to the party hopper, there's something to touch each one's chords at The Largest Festival in a South Asian Medical College.

PULSE is what it is solely because of the support and participation from you guys. So come one, come all to Pulse 2k17, Timeless Trysts.

Further details about Pulse, its schedule and the events will be available on the **Docquity app** as well as official Pulse 2017 website (<u>www.pulse-aiims.com</u>).

happildia

Swapnil Tolia Chief Coordinator PULSE 2017

Yadu MS Chief Coordinator PULSE 2017

Vivek P Chief Coordinator PULSE 2017



### **Essentials for Registration:**

- 1. A letter of approval from the Principal/Dean of your college along with his/her seal and signature.
- 2. Three photocopies of the same attested by the Principal/Dean.
- 3. The letter must indicate the ambassador (selected and approved by the Pulse Coordination Committee) from the respective college.
- 4. The letter must contain the office and residential phone and fax numbers of the Principal/Dean.
- 5. A complete list of all the Delegates from the respective college should be presented in printed form as well as a soft copy.<sup>[1]</sup>
- 6. The college identity card of each participant and a photocopy of the same.
- 7. 2 stamp size photographs of each participant with his/her name and college written on the back.
- 8. It is to be noted that this year we are encouraging only **cashless** modes of payment including Demand Drafts and NEFT (Demand Drafts will be preferred) [2]. Payment by Cash/Cheque will not be entertained.
- 9. The registration fee for the attendees shall be Rs. 2,000(Two thousand rupees) per person for the seven day fest and includes the entry for the pro-shows.

[1] An Excel sheet as well as 2 hard-copies containing-

- Names
- Contact no
- E-mail id
- Semester
- Correspondence Address
- The Excel sheet must be mailed beforehand and Presented at the time of Registration.
- Failure to provide any of the above essentials will result in cancellation of your Registration.

<sup>[2]</sup>Demand Drafts should be in the name of "STUDENTS UNION AIIMS" payable at "ANSARI NAGAR, DELHI" (- SBI).

For NEFT, the details are as follows:

Name of beneficiary

STUDENTS UNION AIIMS

Account number

00000010874584065

IFSC code

SBIN0001536

Branch name

ANSARI NAGAR

Please send us the UTR number in case of transfers, ie, through NEFT.



### PLEASE NOTE:

1. Upon arrival report at Central Reception in Hostel No.1. It shall open from 2 p.m. on 14th September.

2. Carry your delegate card and college identity card whenever inside the

campus.

- 3. In case of misplacement of Delegate cards the students' Registration stands cancelled.
- 4. Organizers reserve the rights to modify the rules for any event if necessary.

5. Organizers reserve the right to cancel any of events or prizes.

- 6. Limited number of entries to be taken for each event strictly on first come, first serve basis.
- 7. Delegates shall take care of their belongings. Organizers shall not be responsible for any loss/theft of valuables.

#### **SECURITY CONCERNS:**

- 1. In case of any disruptive behaviour by the delegates, the whole team may be denied participation and further action may be taken as deemed necessary.
- 2. Delegate cards of those found littering the campus will be confiscated.
- 3. Consumption of liquor and smoking is strictly not allowed in the campus; if found, entry of all delegates from the respective college will be denied.
- 4. Girls would be provided Accommodation preferentially inside the hostel campus.

For further information regarding Registration and Accommodation please contact the heads of Central Reception and Accommodation Departments respectively (contacts enclosed in the Brochure).

## **OUR TEAM**

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#### **Chief Organisers:**

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